## IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

| CASE NAME    | Todd A. Martin   |
|--------------|--|
| CASE NO.     | 18-20699 GLT   |
| RELATED TO   | Notice of Creditor Change of Address (Capital One Bank (USA) |
| DOCUMENT NO. | N.A. Cabela's Club Visa) Claim 2                             |

# NOTICE REGARDING NONCONFORMING DOCUMENT

The Notice of Creditor Change of Address (Capital One Bank (USA) N.A. Cabela's Club Visa) that you submitted has been accepted for filing. However, this document fails to conform to the Bankruptcy Code, Federal Rules of Bankruptcy Procedure, and/or Local Bankruptcy Rules.

The Notice of Creditor Change of Address (Capital One Bank (USA) N.A. Cabela's Club Visa) received by mail requires the filer's written signed signature on the document.

You must file Notice of Creditor Change of Address (Capital One Bank (USA) N.A. Cabela's Club Visa) received by mail requires the filer's written signed signature listed within ten (10) days of the date of this notice.

This deadline does not affect any other deadlines in your bankruptcy case.

Please attach a copy of this Notice to the front of the Notice of Creditor Change of Address (Capital One Bank (USA) N.A. Cabela's Club Visa) received by mail requires the filer's written signed signature listed that is filed in response to this Notice.

| March 15, 2019 | By: | Lylenn Fox   |  |
|----------------|-----|--------------|--|
| Date           |     | Deputy Clerk |  |

#106c-I

### Case 18-20699-GLT Doc 74 Filed 03/20/19 Entered 03/21/19 00:43:58 Desc Imaged

Certificate of Notice Page 2 of 2 States Bankruptčy Western District of Pennsylvania

In re: Todd A. Martin

Debtor

Case No. 18-20699-GLT Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0315-2 User: lkat Page 1 of 1 Date Rcvd: Mar 18, 2019 Form ID: pdf901 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 20, 2019. NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

+E-mail/PDF: EBN\_AIS@AMERICANINFOSOURCE.COM Mar 19 2019 03:01:17 CAPITAL ONE BANK (USA), N.A., CABELA'S CLUB VISA, by American Infosource as agent,

4515 N Santa Fe Ave., Oklahoma City, OK 73118-7901

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 20, 2019 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 17, 2019 at the address(es) listed below:

Bryan P. Keenan on behalf of Debtor Todd A. Martin keenan662@gmail.com, melindap662@gmail.com Bryan P. Keenan on behalf of Debtor Katrina B. Martin keenan662@gmail.com,

melindap662@gmail.com James Warmbrodt on behalf of Creditor

Quicken Loans Inc. bkgroup@kmllawgroup.com Jeffrey R. Hunt on behalf of Creditor Township of South Park/South Park School District jhunt@grblaw.com, cnoroski@grblaw.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

on behalf of Creditor S. James Wallace Peoples Natural Gas Company LLC sjw@sjwpgh.com, Equitablebankruptcy@peoples-gas.com; srk@sjwpgh.com

TOTAL: 7